



# EXECUTIVE COMMITTEE MEETING AGENDA

**MONDAY 4<sup>th</sup> SEPTEMBER 2023**

**START TIME : 1900 Hours**

Apologies for absence :: Kacper Pagorek.

1. Chairman's Report::
  - a. Neil Jones of Paperwrite will eventually update Honours Boards this week. [being chased again]
2. Honorary Treasurer :: Laura Mather.
  - a. Statement of Accounts.
3. Membership Secretary :: Lorna Rogers.
  - a. Membership Figures.
4. Club Captain :: Lee Picken.
  - a. Update on possible date for Chris Flint Bronze Event Championships.
  - b. Review of Club Activity Space possible wider use and charges.
  - c. Team members required for Shropshire County Cup Competitions.
  - d. Seven teams likely to play in County Leagues but probably excluding a Ladies Team.
5. County Rep :: Don Wallington.
  - a. Details of County League and Cup Teams, Captains etc to be submitted to County by 15th September.
6. 1<sup>st</sup> Team Captain :: Alex Whitehouse.
7. Junior Section :: Gary Nolan.
  - a. Junior Club to restart after Summer break
8. Internal Leagues :: Cyril Nolan
9. Website :: Kacper Pagorek.
10. Future Events to be arranged or confirmed :-
  - a. September 16<sup>th</sup> : 1340 hours : English Vets v Welsh Vets Match.
  - b. September 23<sup>rd</sup> : Possible County Championships Final & BBQ?
  - c. Safeguarding Seminar for Coaches.
  - d. Defibrillator training session.
11. "Housekeeping" ::
12. Maintenance ::
  - a. Door to Court Two to be painted.
  - b. Thanks to Russell Davies for cleaning out gutter; leak still to be investigated ?
  - c. Attic to be sorted to be able to store tables & chairs.
13. ANY OTHER BUSINESS
  - a. none notified to date [29 August 2023]

**Date of next meeting.**

**MONDAY 2<sup>nd</sup> OCTOBER 2023**

**START TIME :: 1900 Hours**