



EXECUTIVE COMMITTEE MEETING AGENDA

MONDAY 2nd OCTOBER 2023

START TIME : 1900 Hours

Apologies for absence :: Annette Dickinson-Flint; Kacper Pagorek.

1. Chairman's Report::
 - a. Honours Boards have been updated.
 - b. KCS have repaired the Activity Space roof leaks [fingers crossed]
 - c. Replacement Monitor for Booking System ordered.
 - d. Additional Team shirts ordered.
2. Honorary Treasurer :: Laura Mather.
 - a. Statement of Accounts.
3. Membership Secretary :: Lorna Rogers.
 - a. Membership Figures.
4. Club Captain :: Lee Picken.
 - a. Report on County Junior Closed and Senior County Championships Finals.
 - b. Discussion and adoption of Executive Officers recommendations of revised Terms of Use of Club Activity Space possible wider use and charges. [Copies attached to this Agenda]
 - c. Start dates for County Winter Leagues.
5. County Rep :: Don Wallington.
6. 1st Team Captain :: Alex Whitehouse.
7. Junior Section :: Gary Nolan.
 - a. Junior Club to restart after Summer break
8. Internal Leagues :: Cyril Nolan
9. Website :: Kacper Pagorek.
10. Future Events to be arranged or confirmed :-
 - a. Safeguarding Seminar for Coaches.
 - b. Defibrillator training session.
11. "Housekeeping" ::
12. Maintenance ::
13. ANY OTHER BUSINESS
 - a. none notified to date [25 September 2023]

Date of next meeting.

MONDAY 6th NOVEMBER 2023

START TIME :: 1900 Hours