## 55+RC

## EXECUTIVE COMMITTEE MEETING AGENDA

## MONDAY 4th DECEMBER 2023

START TIME: 1900 Hours

## Apologies for absence ::

- 1. Chairman's Report::
  - a. GSJ to draft a Revised Ground Rent Agreement; draft to be initiated by Squash Club after 8 years of waiting.
  - b. Club Activity Space Access arrangements agreed; both people hiring have been advised and agreed.
  - c. Statement re Car Parking.
- 2. Honorary Treasurer :: Laura Mather.
  - a. Statement of Accounts.
  - b. Revised Ground rent expected plus a request to "contribute" to Waste disposal costs.
  - c. Club Expenditure Review in progress; compiling evidence.
- 3. Membership Secretary :: Lorna Rogers.
  - a. Membership Figures.
- 4. Club Captain :: Lee Picken.
  - a. Lee to sort out an early spring date for the "Chris Flint Open Junior Championships" with Ben Schur.
- 5. County Rep :: Don Wallington has agreed to continue as a County Representative for the Club with Lee.
- 6. 1st Team Captain :: Alex Whitehouse.- no report.
- 7. Junior Section :: Gary Nolan.
  - a. Promising Juniors to be identified for additional Specialist Coaching under the Chris Flint Fund
- 8 Internal Leagues :: Cyril Nolan
- 9. Website :: Kacper Pagorek.
  - a. Major revision required to update photographs etc
- 10. Future Events to be arranged or confirmed :
  - a. Christmas Social 9th December working party required
  - b. Tuesday 12th December Team "Feeder Event at the Schools.
  - c. Chris Flint Junior Club Christmas Party 16th December.
  - d. Safeguarding Seminar for Coaches yet to be arranged.
  - e. Defibrillator training session yet to be arranged
- 11 "Housekeeping" ::
  - a. Cleaning Schedule to be re-examined.
  - b. GSJ, Lorna and Lee to identify or share certain tasks.
  - c. Are we capable of separating our bottles and cans from general waste and recycling them?
- 12. Maintenance.
  - a. Activity Space wall has been repainted.
  - b. Tall swivel chairs on balcony need repairing or replacing. [unsafe]
- 13. ANY OTHER BUSINESS
  - a. Shall we Re-issue "Buy a Brick" scheme?

Date of next meeting.

MONDAY 8th JANUARY 2024

START TIME :: 1900 Hours