



EXECUTIVE COMMITTEE MEETING AGENDA

MONDAY 5th FEBRUARY 2024

START TIME : 1900 Hours

Apologies for absence :: Alex Whitehouse

1. Chairman's Report::
 - a. Feedback on HiiT Nation sessions suggests great enjoyment but low numbers between 2 & 10
 - b. Delivery of team shirts still awaited. Sponsorship, change of design and/or supplier required for next season.
2. Honorary Treasurer :: Laura Mather.
 - a. Statement of Accounts.
 - b. Work continues on Expenditure Review for March Report.
3. Membership Secretary :: Lorna Rogers.
 - a. Membership Figures and possible review of Associate and Junior members.
4. Club Captain :: Lee Picken.
 - a. Further details of the arrangements for Chris Flint Junior Bronze Championships are required.
 - b. Decisions required on Sponsorship, types of awards/prizes, cup etc.
5. County Rep :: Don Wallington.
6. 1st Team Captain :: Alex Whitehouse.
7. Junior Section :: Gary Nolan.
 - a. Specialist Coaching nomination and application to Chris Flint Fund awaited
8. Internal Leagues :: Cyril Nolan
9. Website :: Kacper Pagorek.
 - a. Major revision still required. [Script and photos required for Kacper]
10. Future Events to be arranged or confirmed :-
 - a. Safeguarding Seminar for Coaches.
 - b. Defibrillator training session. [Offer @ £200 for an evening course to be discussed].
 - c. March 2024 "International Friendly" - Shropshire v Switzerland.
11. "Housekeeping" ::
 - a. Cleaning Schedule to be re-examined.
12. Maintenance ::
13. ANY OTHER BUSINESS

Date of next meeting.

MONDAY 4th MARCH 2024

START TIME :: 1900 Hours