



EXECUTIVE COMMITTEE MEETING AGENDA

MONDAY 4th MARCH 2024

START TIME : 1900 Hours

Apologies for absence :: Ian Dinwiddy; Gary Nolan; Kacper Pagorek; Alex Whitehouse

1. Chairman's Report::
 - a. Regrettably, Official team shirts still on slow boat from China.
 - b. Pleased to report that the Activity Space is being booked Monday, Tuesday, Wednesday and Friday evenings
 - c. Pleased to report that the low number of Court Bookings for December 2023 just represented a temporary blip
 - d. I recommend accepting Cyril's suggestion for a post Chris Flint Tournament Review Meeting. Date to be agreed
2. Honorary Treasurer :: Laura Mather.
 - a. Statement of Accounts.
 - b. Expenditure Review for March Report.
3. Membership Secretary :: Lorna Rogers.
 - a. Membership Figures
4. Club Captain :: Lee Picken.
 - a. Feedback on Inter County and Senior matches.
5. County Rep :: Don Wallington.
6. 1st Team Captain :: Alex Whitehouse.
7. Junior Section :: Gary Nolan.
8. Internal Leagues :: Cyril Nolan
9. Website :: Kacper Pagorek.
 - a. Photographs have been added to Gallery section. Some updating still required.
10. Future Events to be arranged or confirmed :-
 - a. Saturday 16th March Non County National Club Championships.
 - b. March 2024 "International Friendly" - Shropshire v Switzerland.
11. "Housekeeping" ::
 - a. Cleaning Schedule to be re-examined.
12. Maintenance ::
 - a. Fire Detector in Male Changing rooms needs repair or refixing.
13. ANY OTHER BUSINESS

Date of next meeting.

MONDAY 1st APRIL 2024

START TIME :: 1900 Hours