



EXECUTIVE COMMITTEE MEETING AGENDA

MONDAY 25th MARCH 2024

START TIME : 1900 Hours

Apologies for absence ::

1. Post Chris Flint Tournament Review Meeting.
2. Chairman's Report::
 - a. As indicated in the attached open letter to all members I will be chairing the wide ranging overall review.
3. Honorary Treasurer :: Laura Mather.
 - a. Statement of Accounts.
4. Membership Secretary :: Lorna Rogers.
 - a. Membership Figures
5. Club Captain :: Lee Picken.
 - a. Feedback on Inter County and Senior matches.
6. County Rep :: Don Wallington.
7. 1st Team Captain :: Alex Whitehouse.
8. Junior Section :: Gary Nolan.
9. Internal Leagues :: Cyril Nolan
10. Website :: Kacper Pagorek.
11. Future Events to be arranged or confirmed :-
 - a. Provisional date for club AGM
 - b. Provisional Dates for Internal Club Championships.
 - c. Nominations for Officer & Committee posts.
12. "Housekeeping" ::
 - a. Dates for periodic "deep clean".
13. Maintenance ::
 - a. Lock to Ladies w.c. to be replaced.
14. ANY OTHER BUSINESS

Date of next meeting.

MONDAY 6th MAY 2024

START TIME :: 1900 Hours