

**EXECUTIVE COMMITTEE MEETING AGENDA**



**MONDAY 5th AUGUST 2024**

**START TIME : 1900 Hours**

*Apologies for absence*

1. *Chairman’s Report:: a. Door Access Fobs b. National Racketball Tournament.*
2. *Honorary Treasurer :: Laura Mather. a. Statement of Accounts & result of auditing AGM Accounts.*

*3. Membership Secretary :: Lorna Rogers.*

*a. Membership Figures. b. Preliminary Statement re England Squash Direct Membership proposal.*

1. *Club Captain :: Lee Picken. a. Possible number of Teams in County Winter Leagues. b. Possible date for Captains meeting required. c. Report on Staffs Summer League and domestic Squash & Racketball Summer Leagues*

*5. Competitions Organiser :: Pete Morgans. a. Dates for possible hosting of County Senior & Junior Championships.*

*6. County Rep :: Don Wallington.*

*7. 1st Team Captain :: Alex Whitehouse.*

*8. Junior Section :: Gary Nolan. a. Suggested dates for Junior Summer Camp b. Possible date for Club Junior Championships..*

1. *Internal Leagues :: Cyril Nolan a. Feedback of Internal Squash & Racketball Leagues*

1. *Website :: Kacper Pagorek needs to be provided with more photographs and write up of Anniversary Celebrations*
2. *Future Events to be arranged or confirmed :-*
3. *Defibrillator training session. [Link to U Tube to be issued]*

*12 “Housekeeping” :: a. Reminder necessary to advise members to wash up and clear up adequately after playing !!*

*13. Maintenance :: a. One shower unit in Male Showers to be replaced*

*b. Sliding doors to Junior u/bench to be repaired.*

*14. ANY OTHER BUSINESS*

***Date of next meeting.***

***MONDAY 2nd SEPTEMBER 2024***

*START TIME :: 1900 Hours*