

**EXECUTIVE COMMITTEE MEETING AGENDA**



**MONDAY 2nd SEPTEMBER 2024**

**START TIME : 1900 Hours**

*Apologies for absence*

1. ***Chairman’s Report****:: a. Congratulations to Chris Morris on winning the London O50’s Racketball Championships.*
2. ***Honorary Treasurer*** *:: Laura Mather. a. Income & Expenditure Account.*

*3.* ***Membership Secretary*** *:: Lorna Rogers.*

*a. Membership Figures. [Including 8 Honorary Members]*

*b. Members are reminded that they need to organise their ES Membership directly with ES. c. The Committee needs to decide whether we require Players to take up “Just Play” ES Membership at £15 in order to play in the Club Internal Leagues.*

1. ***Club Captain*** *:: Lee Picken. a. Probable number of Teams in County Winter Leagues. b. Captains meeting set for Thursday 5th September.*

*5.* ***Competitions Organiser*** *:: Pete Morgans. a. County Closed Junior Championships scheduled for Saturday 21st September. b. County Closed Senior Finals scheduled for Saturday 5th October. We are hosting both events.*

1. ***County Rep*** *:: Don Wallington. a. The County as of today’s date, [22nd Aug], have yet to decide upon the category of ES Membership Player will need to take up in order to play in Inter Club Matches.*

*7.* ***1st Team Captain*** *:: Alex Whitehouse.*

*8.* ***Junior Section*** *:: Gary Nolan. a. Possible date for Club Junior Championships..*

1. ***Internal Leagues*** *:: a. Impending changes in operating the Club Internal Squash & Racketball Leagues*

1. ***Website*** *:: Kacper Pagorek needs to be provided with more information and pictures.*
2. ***Future Events*** *to be arranged or confirmed :-*
3. *Defibrillator training session. [Link to U Tube to be issued]*

*12* ***“Housekeeping”*** *:: a. Defibrillator checked , pads purchased, now in working order.*

*13.* ***Maintenance*** *:: a. One more shower unit in Male Showers to be replaced.*

*14. ANY OTHER BUSINESS*

***Date of next meeting.***

***MONDAY7th OCTOBER 2024***

*START TIME :: 1900 Hours*