

**EXECUTIVE COMMITTEE MEETING AGENDA**



**MONDAY 7th OCTOBER 2024**

**START TIME : 1900 Hours**

Apologies for absence :

1. **Chairman’s Report**:: a. Congratulations to Chris Morris & Chris Wase on winning the England O50’s Racketball International Match in Glasgow 21st September. b. 10 out of 14 Sponsors have renewed their sponsorship boards. c. Congratulations to all players, parents and everyone involved in running the successful Club Junior Closed Championships on 14th September and again on 21st September for the County Closed Junior Championships. Thanks to Will Slater for an excellent video record of the event.

1. **Honorary Treasurer** :: Laura Mather. a. Income & Expenditure Account.

3. **Membership Secretary** :: Lorna Rogers.

a. Membership Figures. [Including 8 Honorary Members]

b. Members are reminded that they need to organise their ES Membership directly with ES.

1. **Club Captain & County Rep** :: Lee Picken. a. The County has reminded all players who play In the County Leagues for either Squash or Racketball that they are required to register their membership with England Squash. b. Captains meeting set for Thursday 5th September. b. The County Secretary has published the Schedule for both Squash and Racketball league matches on Sporty HQ. c. The Club will be fielding 4 teams In the Racketball leagues and 7 teams In the Squash Leagues Including a Ladies team from mixed Clubs playing at our Courts.

5. **Competitions Organiser** :: Pete Morgans.

6. **1st Team Captain** :: Alex Whitehouse.

7. **Junior Section** :: Gary Nolan.

**8. Internal Leagues** :: Don Wallington a. All Squash and Racketball players are reminded that they are now required to enter all match scores on the MyCourts system.

1. **Website** :: Kacper Pagorek needs to be provided with more information and pictures of recent events.

1. **Future Events** to be arranged or confirmed :-
2. Defibrillator training session. [Link to U Tube still to be issued]

12 **“Housekeeping”** :: a. Cleaning Schedule to be re-issued and discussed

13. **Maintenance** :: a. All shower units in Male Showers now working. b. Entrance Matting has been replaced by Bob Smith Carpets. c. Roller catches to Court 2 door have been adjusted.

14. ANY OTHER BUSINESS

**Date of next meeting.**

**MONDAY4th NOVEMBER 2024**

START TIME :: 1900 Hours